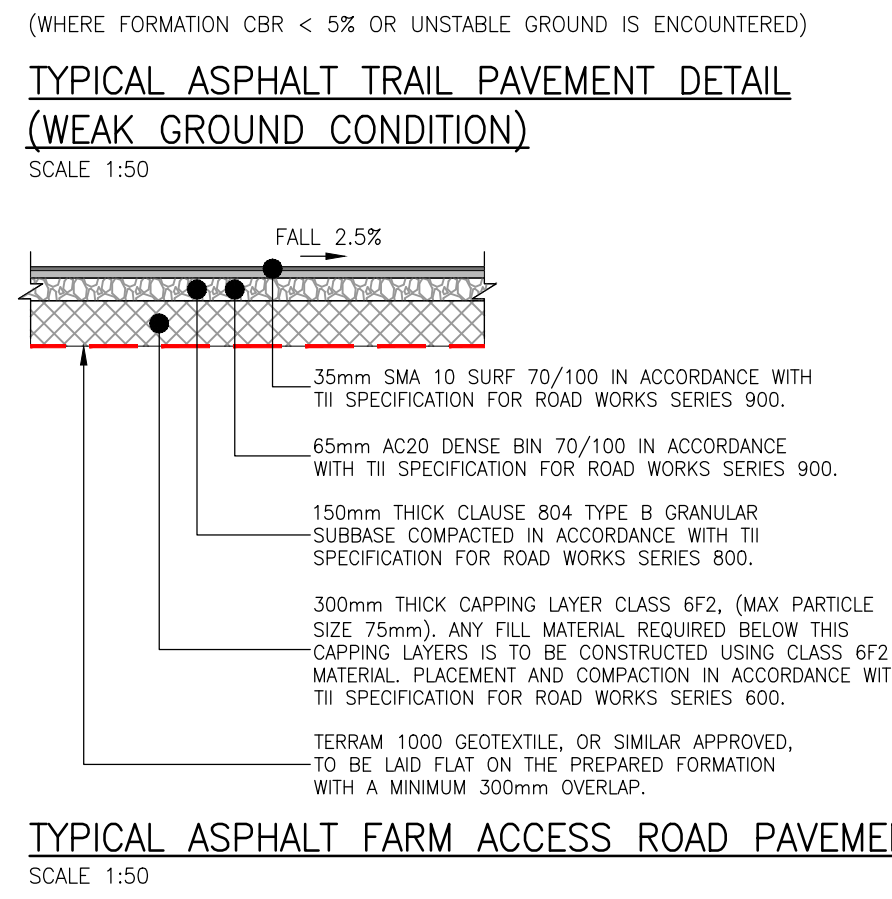
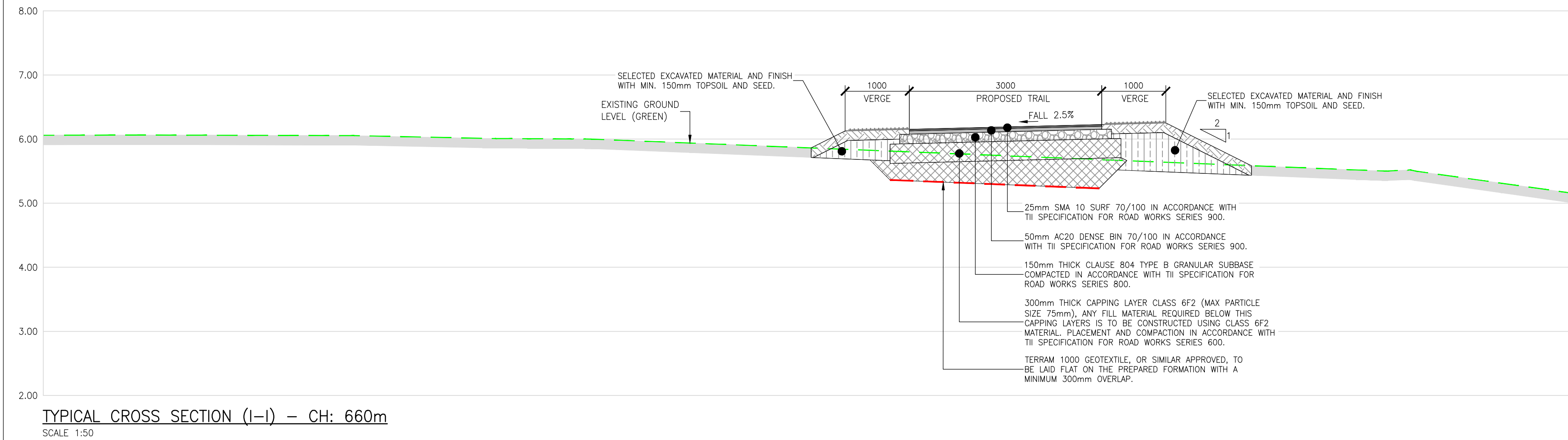
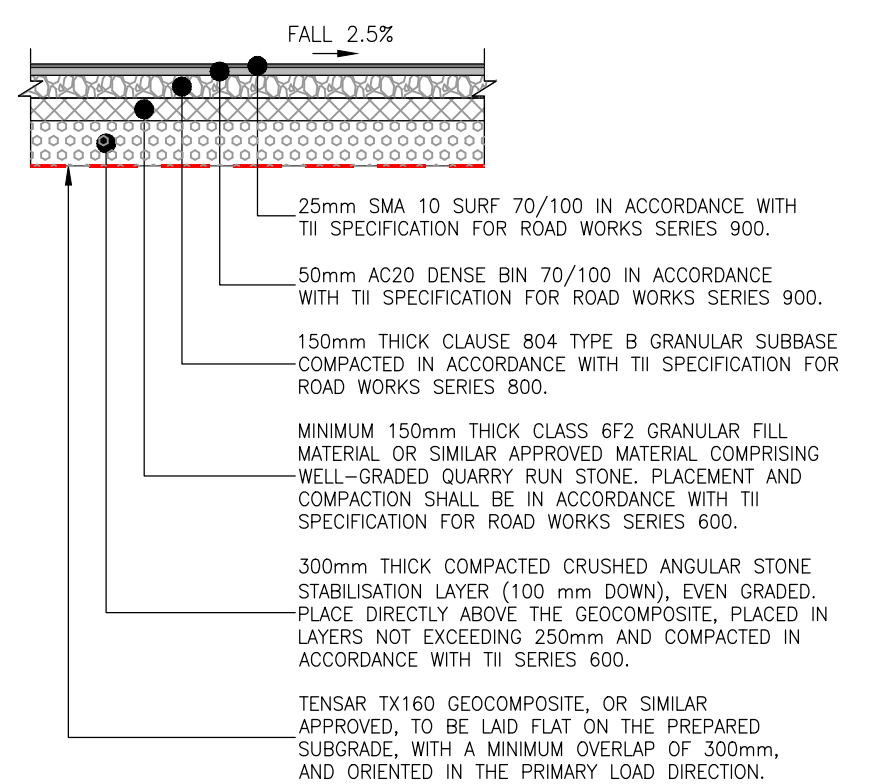
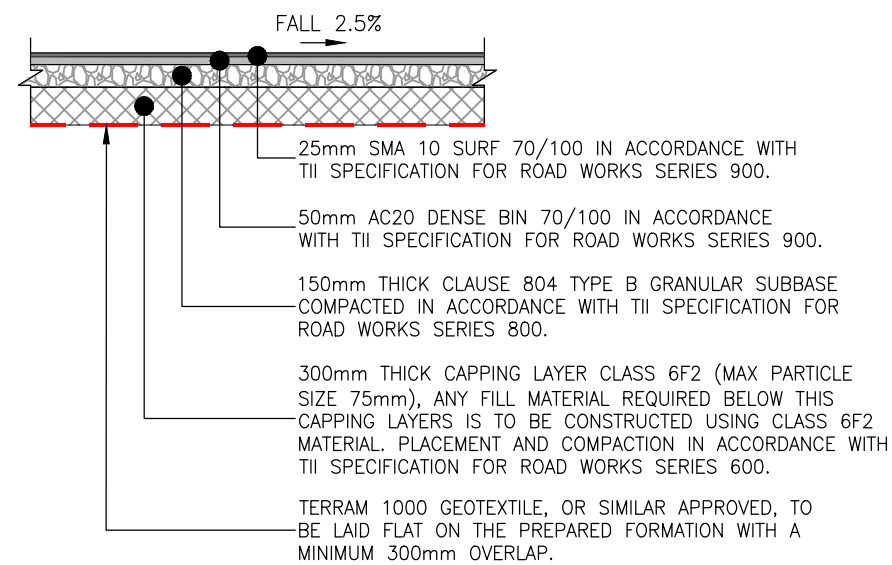
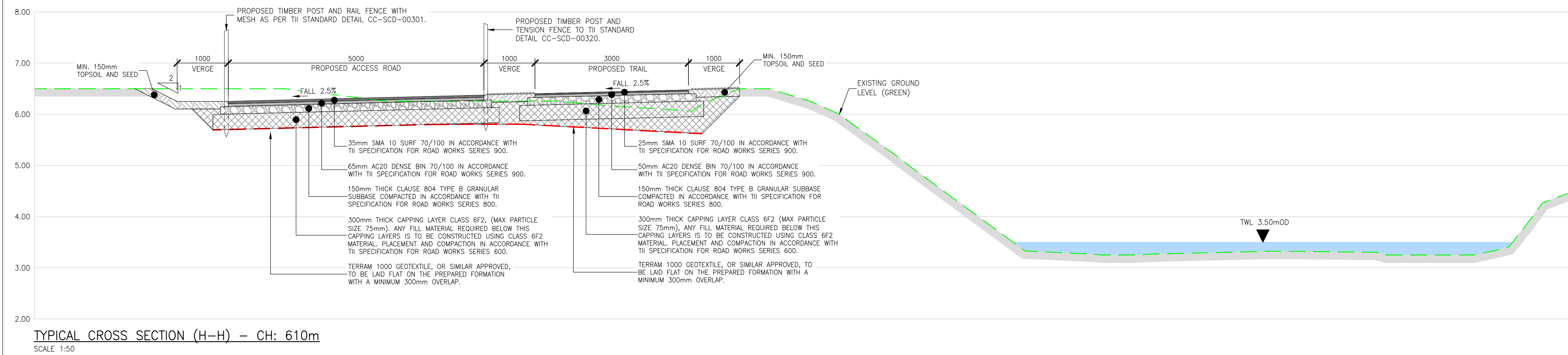
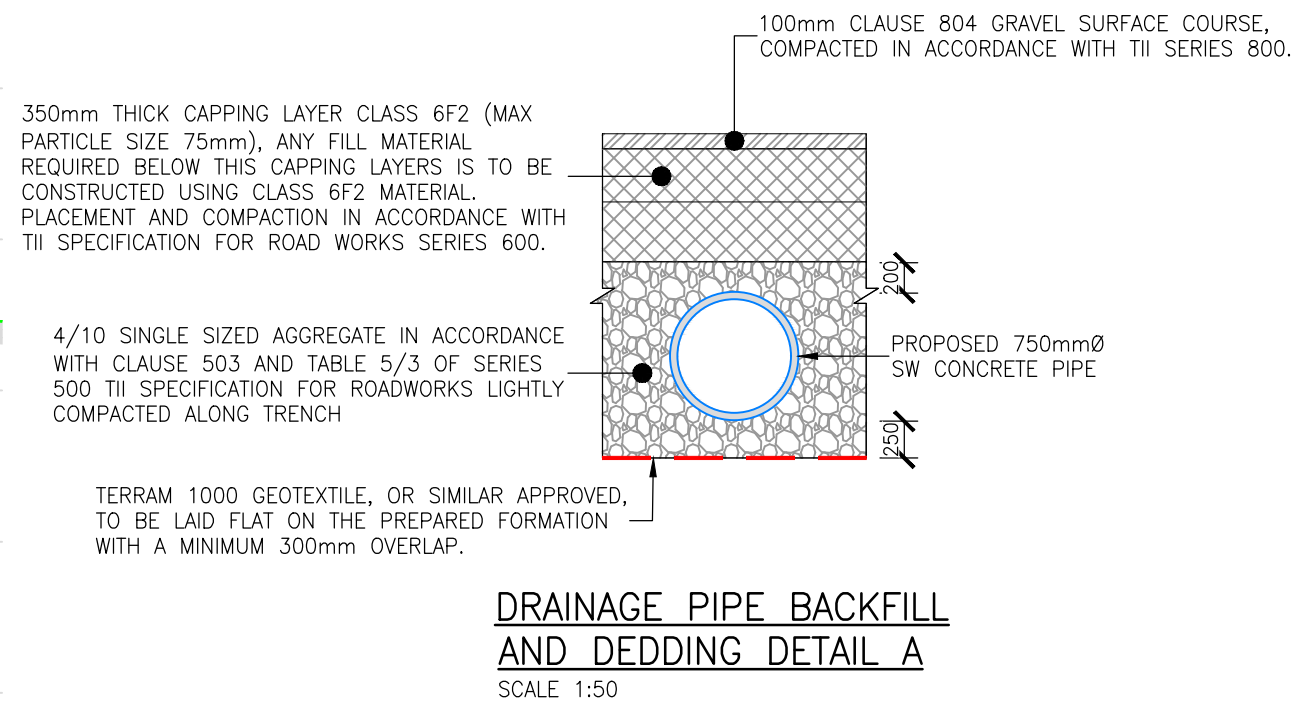
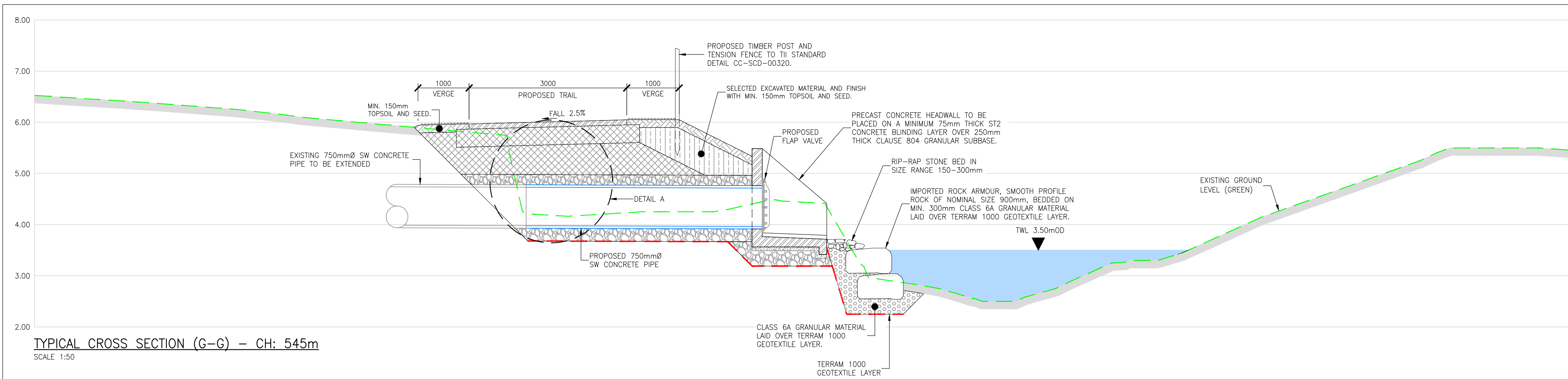




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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>NOTES:</b><br>1. ALL LEVELS ARE IN METRES AND RELATED TO ORDNANCE MALIN HEAD.<br>2. ALL SETTING OUT CO-ORDINATES ARE IN ITM COORDINATE SYSTEM.<br>3. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.<br>4. SOFT TO FIRM, SILTY CLAY TO BE EXCAVATED TO A DEPTH OF 450mm BELOW NATURAL GROUND LEVEL AND BACKFILL WITH CLASS 6F2 OR SIMILAR APPROVED MATERIAL. PLACEMENT AND COMPACTION IN ACCORDANCE WITH TII SERIES 600.<br>5. ANY SOFT SPORTS IN THE SUBGRADE TO BE EXCAVATED AND REPLACED WITH COMPACTED CLASS 6F2 OR SIMILAR APPROVED MATERIAL.<br>6. ALL FILL SLOPE ANGLE SHALL BE IN ACCORDANCE WITH CC-SPW-00600.<br>7. ALL MATERIAL TO BE PLACED IN DRY WEATHER WHERE POSSIBLE.<br>8. WATER LEVEL (TWL) SHOWN WAS RECORDED DURING SITE SURVEY CONDUCTED ON 27/04/2026.<br>9. STRIP ALL TOPSOIL, ORGANIC MATERIAL, SUBSOIL AND UNSUITABLE MATERIAL TO A MINIMUM DEPTH OF 450mm BELOW EXISTING GROUND LEVEL PRIOR TO PLACEMENT OF FILL, COMPRISING 200mm TOPSOIL AND 250mm OF SUBSOIL, OR DEEPER AS REQUIRED TO REMOVE ALL UNSUITABLE MATERIAL.<br>10. GEOGRID REINFORCEMENT TO BE INSTALLED AS DIRECTED BY THE ENGINEER ON SITE.<br>11. TOP OF COMPACTED FILL FORMATION TO ACHIEVE MINIMUM CBR 5%.<br>12. ALL PAVEMENT LAYERS TO BE COMPACTED IN ACCORDANCE WITH TII SPECIFICATION FOR ROAD WORKS.<br>13. MINIMUM FORMATION CBR SHALL BE 5%.<br>14. ANY UNSTABLE AREAS IDENTIFIED DURING PROOF ROLLING SHALL BE EXCAVATED AND REPLACED WITH IMPORTED CLAUSE 804 GRANULAR MATERIAL.<br>15. EXTENT OF WEAK GROUND TREATMENT AND GEOCOMPOSITE INSTALLATION SHALL BE CONFIRMED FOLLOWING EXPOSURE AND PROOF ROLLING OF THE FORMATION. |  |  |
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|       |          |                   |       |         |          |
|-------|----------|-------------------|-------|---------|----------|
| T1    | 22.06.26 | ISSUED FOR TENDER | SL    | CS      | CS       |
| Issue | Date     | Revisions         | Drawn | Checked | Approved |



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|                                                                                    |                    |                        |
|------------------------------------------------------------------------------------|--------------------|------------------------|
| Project<br><b>BALLYSEEDY WOOD AMENITY TRAIL<br/>PHASE: 3</b>                       |                    |                        |
| Drawing<br><b>TYPICAL CROSS SECTIONS AND<br/>CONSTRUCTION DETAILS SHEET 3 OF 3</b> |                    |                        |
| Drawn S LIWANI                                                                     | Project No. 126001 | Drawing No. 126001-307 |
| Date 22.06.2026                                                                    |                    |                        |
| Scale AS SHOWN @ A1                                                                |                    |                        |